

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	HI-TECH WORD SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	PSP1 SUNCITY GHAZIABAD, PSP1 SUNCITY GHAZIABAD, PSP1 SUNCITY GHAZIABAD, 31, UTTAR PRADESH - 201015
5	PRINCIPAL NAME*	Dr. SAPNA SHEPEPRD
6	PRINCIPAL QUALIFICATION*	M.A. PhD
7	SCHOOL EMAIL ID*	principal@hws.org.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9878411970

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	EG. WWW.SCHOOLWEBSITE.COM/AFFILIATIONLETTER
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	EG. WWW.SCHOOLWEBSITE.COM/TRUSTCERTIFICATE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	EG. WWW.SCHOOLWEBSITE.COM/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND ITS RENEWAL IF APPLICABLE	EG. WWW.SCHOOLWEBSITE.COM/RECOGNITIONCERTIFICATE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.hws.org.in/wp-content/uploads/2021/07/building
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.hws.org.in/wp-content/uploads/2021/07/fire.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	EG. WWW.SCHOOLWEBSITE.COM/DEOCERTIFICATE
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	EG. WWW.SCHOOLWEBSITE.COM/WATERHEALTHCERTIFICATE

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
--------	-----------------------	--

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	11	528
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	1	58
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes	<input type="radio"/> No
5	NO. OF GIRLS TOILETS*	4	
6	NO. OF BOYS TOILETS*	4	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL		

SAVE DATA